

Joint Promotional Program

New Hampshire Division of Travel and Tourism Development New Hampshire Department of Business and Economic Affairs

EVALUATION REPORT

This form must be completed within 90 days of project completion date

Total JPP funds received for this project: \$

JPP Grant #:

Project region (e.g., White Mts., Lakes):	
Agency/organization receiving funding:	
Completed by (your name/email):	

Total additional funds spent on this project \$_____

For Each Project provide the following:

Name: Total JPP funds received for this project: \$_____ Total additional funds spent on this project \$_____ Goal (s):

Were the goals met?

Provide results (use the relative information below to show results depending on project type):

Advertising/Marketing Projects, include:

Market			Total JPP funds
		Market Area	<u>in each market</u>
		New Hampshire	\$
		New England	\$
		Northeast US	\$
		Midwest US	\$
		Southeastern US	\$
		National US	\$
		Canada	\$
		UK/Europe	\$
		Other (please specify)	\$
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Bea 306.02 Form JPP-3 Joint Promotional Program Evaluation Report. A Grantee under RSA 12-O:17, Joint Promotional Program, shall complete and submit form JPP-3 "Evaluation Report" as amended 7/6/2021

Tactics

Total JPP funds Media in each tactic			Results (Where applicable, please include reports from each outlet)			
	Websites Advertising	\$	# of Impressions	# of Clicks		
	Newspaper ads	\$				
	Magazine ads	\$				
	Brochures/guides	\$				
	Trade shows	\$	# of Attendees			
	Coop newspaper ads	\$				
	Radio ads	\$	# of Final Impressions			
	Television ads	\$	# of Final Impressions			
	Media receptions	\$	# of Attendees	Any results from the reception (FAM, Article)		
	Facebook	\$	# of Impressions	# of Clicks	# of Engagements	
	Instagram	\$	# of Impressions	# of Clicks		
	Pinterest	\$	# of Impressions	# of Clicks	# of Engagements	
	Snapchat	\$	# of Impressions	# of Clicks		
	TikTok	\$	# of Impressions	# of Clicks		
	Google	\$	# of Impressions	# of Clicks		
	Other (please specify)	\$				

Brochure Projects, provide a pdf of samples of completed project:

Number of brochures printed ______ Number distributed ______ Where

Website Projects:

Photography Projects, provide a pdf of samples of completed project:

Complete and submit to: <u>JPPAdministrator@livefree.nh.gov</u>